

WESTBOROUGH BOARD OF SELECTMEN

MEETING AGENDA

Tuesday, March 22, 2011

Town Hall, 34 West Main St

6:00 p.m.

(Times are approximate)

1. **6:00 p.m. Pledge of Allegiance**

9/11 10th Anniversary Committee, Ad Hoc
Central Massachusetts Regional Planning Committee- (Alt)
Conservation Commission- (1 Non-Voting Associate)
Country Club Operating Committee- (2 Non-Voting Associate)
Historical Commission- (1 Member/2 Non-Voting Associates)
Reservoir Study Committee-(2 Members at Large-Must have knowledge of the reservoir, construction or engineering background)
Open Space Preservation Committee- (1)
Worcester Regional Transit Authority Advisory Board (1)

Request to Approve the Board of Selectmen's Meeting Minutes

- March 1, 2011

Open Forum

2. **6:15 p.m. Request to Use Town Roads and Property/Earth Day Clean-up Activities (*April 16, 2011*)/Westborough Community Land Trust/Bruce Tretter**
3. **6:20 p.m. Request to Appoint (1) Registrar of Voters/Town Clerk**
4. **6:25 p.m. Request to Re-appoint (1) Animal Control Officer and (1) Inspector of Animals (*for a term ending April 30, 2012*)**
5. **6:30 p.m. Request for a One Day Liquor License (*April 30, 2011*)/Congregation B'nai Shalom-117 East Main Street/Barbara Foster**
6. **6:35 p.m. Request for a 60 Day Extension/Sikh Temple Site Plan Review-168 Flanders's Road/Board of Selectmen**
7. **6:40 p.m. Site Plan Review/25 Brigham Street & 18 Cottage Street/Parking Modifications/Richard Pedone**
8. **6:50 p.m. Update from Senator Eldridge and Representatives Matt Beaton, Carolyn Dykema and George Peterson**

9. **7:05 p.m.** **Request of First Refusal (Chapter 61A Section 14)/ Lots 1&2 54 Chestnut Street/Town Counsel**
 10. **7:10 p.m.** **Vote to Place 3 Non-Binding Advisory Questions on Town Election Ballot (*May 3, 2011*)/Board of Selectmen**
 11. **7:30 p.m.** **Vote to Place 1 Binding Tax Question on Town Election Ballot (*May 3, 2011*)/Board of Selectmen**
 12. **7:55 p.m.** **Request to Award the Grounds Maintenance Contract/Alan Steiman's Landscape/DPW Manager**
 13. **8:00 p.m.** **Police Department Fiscal Year 2012 Budget Discussion/Police Chief Gordon**
 14. **8:15 p.m.** **Fire Department Fiscal Year 2012 Budget Discussion/Fire Chief Perron**
- Town Counsel Report**
Town Manager Report
Issues and Correspondence of the Selectmen
Adjourn Open Session

March 22, 2012